

The World Teacher Trust

Seminar on “The Divine Laws”

With Master Kumar

Terrassa, Barcelona, Spain, 24 – 26 June 2016

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Friday, 24 June 2016, Evening

Hearty fraternal greetings and good wishes to all the brothers and the sisters.

Every group life is homecoming for the aspirants. The aspirants are those who are building the bridge between the personality and the soul. The soul cannot function without the personality but it can also withdraw into its home, the sanctum sanctorum and to recollect that it is not personality. After the action there is no meaning ... After the action is over the horse should be restored into the stable. It is not necessary that the rider remains on the horse. Horse is an old example, the new is the automobile.

An aspirant is one who should think every moment, at all times that he is the soul, that he has a personality. Personality is the vehicle. He continues to be, the vehicle has a terminable duration. Each life he has different personalities, sometimes it can be male or female, another time it can be a doctor... each time it is another role. The purpose of the role is to gain the experience. That way he derives joy. The difference of those has been ... The one that looks for joy, Ananda. There is the state of body called happiness; at the state of soul it is happiness, at the state of spirit it is bliss. The aspirants should very firmly hold that they are the soul and that they have a personality for a journey. The one who excessively associates with the personality... Through the personality we relate to the world. Without personality there is no relating to the world. Without we just remain souls in alignment with the super-soul.

A soul emerges from the universal soul; to experience the beauty of the creation it needs a personality. The soul interacts with the world with the help of a personality. It conducts with the help of a personality. The rules of the interaction are the divine laws. Following the laws he can enjoy the game.

The football game, he should know the rules of the game. According to the rules of the game he has to play the game. If he does not he is shown a green card, a yellow card and a red card. Creation has happened according to certain laws and the players in creation are called the beings. The beings should know the rules of the game to derive the best joy, experience and even bliss from that play. There is no

play, there is no field, there is no way to experience. The divine whose rays we are would like that we enjoy the creation.

The children play and enjoy. The parents inform the children the rules of the game. Insofar the children play the game according to the rules they would win the game and enjoy it. Likewise in creation, there are the laws and that is the theme for us. It is to relate to this divine order. Each time we relate to an aspect of wisdom only to ascend into the buddhic plane and experience the light of the soul, therefore from time to time we had been gathering at various parts of the globe and I am happy that we could all gather here. I am happy that some came from distant places. Sister Carmen, Sister Rosy, Alex they have come from the Americas. Others have come from other places. What is it that brought us here? It is our inner urge to relate to the wisdom.

The soul has around itself its light, like the sun has its field of life. The movement of the sun is within the field of light. It also has a ring-pass-not. Pluto is the limit of the Sun. The ring-pass-not for the Sun is Pluto, that is the limit. In that solar system the Sun moves in that field of life.

We also have the light as we are souls. Insofar as we move within the light of our soul these laws are available for us. Without bringing any difficulties to us or the surroundings we remain in the field of the light of the soul. The light of the mind is a dim light, not like the light of the soul. It is a dim light; we keep a dim light during the prayers. For prayers we don't keep the bright light. We close our eyes in prayer and relate to the light within and that light gives wisdom and reveals many things that the outer light cannot. The subtle events and the subtle beings can be seen by the inner light in the subtle planes. Moving in the light of the soul enables you to see better, perceive better, speak and act better, and not to speak when not required. The field of light is important for the soul. We are all souls projected into the field of the mind and the senses. To relate well to the objectivity. The soul is the subjective being. We relate to the light of the soul, to the mind and the senses, the objective world. To relate well we need light. To walk into a dark forest we need a torch light during the dark hours. It enables you to see. Likewise the laws are considered to be the tools with the help of which we can conduct in the field of darkness, the material world. The material world is a dark place because matter obscures, hides light. When there is not much light there is not much comprehension.

The light we speak of is different from the light we seek in wisdom. We speak "May the light in me be the light before me" is the light of comprehension. The perception is the 5fold perceptions, to see, to feel the subtle better, we can feel, see taste better, the different perceptions of the light of comprehension. There are the laws of relating to, we relate to the world, to the other beings. The whole creation is a field of action. It is called Kurukshetra. Like the sun has its field of activity. The central sun has a bigger field of activity; the cosmic sun has a still bigger field. The entire cosmos is a field in which the whole cosmic, solar, planetary system and the beings on the planet, all are in the field of activity of one creator, the Kurukshetra, the field of action. It is also called the field of Law. The field of action is the field of law. The Bhagavad Gita starts with these two words: The field of law is but the field of action.

We too have our field of action. A small fly has a small field of action, a rat has a field of action, the dog, the cat have a field of action and a limitation of their action, the ring-pass-not. There is a limitation to the field of action of the cat, the rat. We all have read Mikey Mouse. The mouse is limited by the cat. The cat also has a limited field. The dog also. The dog is called Pluto. Ultimately Pluto sets the limits. The ones who do the movies also are knowers. The dogs come from Pluto. Pluto is the dark star, the ever waking eye. Every animal has a ring-pass-not; we have a ring-pass-not. The field is nothing but the field of law, the field of action. The law is called in Eastern scriptures as Dharma. Kurukshetra is the field of action. Dharma Kshetra is the field of Law. The whole universe is the field. Wherever the beings are in the universe, they have to act within the field of the Law. When they get out of the Law they get the needed regulation, that is Pluto. Pluto imposes it, Jupiter lays it. Mercury communicates it. All the planets are helpful. Saturn gives from time to time some punishment.

There are different functions relating to different planets. Every planet functions in according with different laws. The Sun has its laws; the moon has its laws. Likewise Mercury, Venus, Jupiter, all have their dharma. So also humans are to behave in tune to certain laws.

The laws relating to the humans are given by the Manu; Manu Vaivasvata has given out the laws relating to the humans. Likewise the devas have their laws. They have to behave according to the law. The whole creation is run by the laws that are made concurrently with the field. Generally all species behave

according to the laws, only the humans not. The tree honours the laws. The fruit-bearing seasons, the fall seasons. From a mango tree a mango fruit comes, not an orange. From an orange tree you don't get a melon. All species follow the law and they are guided by nature.

As far as humans are concerned, they are the sons of God, so they are different. They are given the laws and the options: You can follow the law, the father tells the son, you go to school. You have to go to school. To the father he is the son; the father says it in a gentle manner. The humans have a free will. Free will is apparent free will not truly free will. When we go to the dinner and there is a big buffet. You can take as you please. If you feel free and eat everything that is there, tomorrow morning you cannot come to prayer. Though so many things are available your stomach cannot eat everything, as much as you want. You have a free will, it is apparent but the law prevails.

The law is to experience. If there is a policeman, who recognizes the presence of a policeman? Not all, only a thief. We do not bother if there is a policeman but not a thief. He wants to know where is the policeman. People who are sick think of doctors. According to the transgression you have done you relate to the Pluto relating to it. Transgression is also a... concept. The policeman does not know that he is a thief but the thief sees the policeman. The other person may not notice but you notice when you have transgressed. It is not very comfortable. It is worthwhile to adapt to the law to be joyful. You condition yourself by transgressing the law. If you do not fall in tune with the law, you cannot be joyful. You know what you have done. A diabolic is not joyful. People in very high places in the world they are not joyful. Only the ones who at all times follow the laws are joyful because they know that only good things will come.

Be sequential but not consequential. Sequential is a movement. The journey is not stopped. If you start your journey without much changing the... you are stuck up before you get into the vehicle. If the vehicle is ok you mostly do not meet unexpected impediments. The law enables unimpeded, progressive experience. When the law is not followed there are impediments and no joy. There are such profound consequences that cause tremendous pain through a lawless manner.

From behind the law comes back. That is how the stories are in the world. The stories of many grand personalities who followed the law or did not follow the law. Those who did not follow the law did not have the joy and are put finally to execution. These are the stories; if you follow the law the law protects you. You seemingly have advantage but a consequence is already created. People get stuck; one step forward is neutralized by a step backward. If the step forward is lawfully done it is gained forever. It is like running on a home trainer. You are there and don't run forward and you maintain the speed, otherwise you are thrown off. Those who don't follow the law, from life to life there is a backlash. Even if you are born in a good condition with good ideas being around in the family. As you grow you have a stepdown in life. All you may have improved upon you lose. Some people are born in comfort, as they move forward they lose. There may be others who move forward. In the same family there may be two brothers, one is a good player, in tune with the law, the other is not. The lawful actions you conduct with the laws. The virtue leads forward.

Men with ability think they move forward but their progress is not a secure progress. It is a false progress, not really in tune. It does not stand all the times. For that there are also stories. What is important is, it is the law that enables us to live well, to progress and to grow well. For all this the law is the basis.

There is a dictum in the Vedas: Those who are willing to be governed by the law are protected by the law. Those who do not follow the law they are exposed to many dangers. All the laws in nature, it is virtually impossible in a seminar of 2 days to explain all of them. There are laws relating to cosmogenesis, to anthropogenesis, to cosmic, solar, planetary life. We will speak about some aspects of the law, some understanding of the law. The progress is ensured when we follow the law; the progress is there for sure.

Once a man was asked, would you like to worship the Lord for progress in life, or to follow the law? To follow the law gives you progress. The law is more important than worshipping the Lord. If you follow the law you stand a chance to gain the teachings relating to the Lord. The Lord has teachers who teach the laws. To be in creation joyful, progressive and move in the creation, following the law is essential. If you follow the law it is not necessary to worship. In a football game if you follow the rules of the game you play well. If you play without the rules you cannot do well. It is better to follow the rules of the football game. In Mahabharata, Yudhishtira always followed the law, by implicit following the law, even the Lord had to serve. But the other brothers, one is worshipper of Shiva and one of Krishna, but they had their own fall.

But not Yudhishtira. Worship should enable us to follow the law. Things that are not in tune with the law, the law is in preference to worship of the Lord in creation. The Lord exists in creation as the Law. There is one that is praising the father all the time; the other is doing what the father said. He does not worship the father. Who of the two who follow is the real son? Worshipping the Lord without following the law, there are so many stories that they cannot attain the Lord. Some of the laws are universal, some are for the humans. We will speak about it later. Namaskarams.



Saturday, 25 June 2016, Morning

Metam Me

Hearty fraternal greetings and good wishes to all the brothers and the sisters. A very good morning to all of you. And very warm greetings from my wife Kumari to all of you.

We humbly walk into the Divine Laws of the Universe this morning and see how we can do our seminar. The important thing is to be with the law. As we follow the law we walk the path without much hindrances, and even if hindrances come the law will help us overcoming them and move forward. The first law of the universe is the law of unity. All that is in creation is divine, whether we realise it or not. The law of the universe speaks that there is only One that exists as many. In truth there is not many but only one. This is what we call advaita, meaning there is no second, only one that manifests as many. All that we see in the universe is but one and its expression. To see the essential unity enables us to gain the harmony. As long as I see no other than one, than ME, then you are in harmony. There is no other, only one. The sun you see every morning is no different from us. It is only one that is shining through the sun, the moon, through all the beings. It has to be related to in a very conscious manner. The moment we see the other we should recollect that the other is no other but ME only. It is only one that has formed as many in different ways. All is in existence. This is the truth. What we have as truth is nothing but existence; it exists from eternity to eternity. The stone is in existence, the plant, the animal, the man, the devas, the elements, the solar system, everything is in existence, all is part of it. You cannot see what is not existing. Can you imagine anything that is not in existence? The existence is eternal and we all exist, that is why we say I AM, I exist. This is the fundamental unity and this is called God in creation. Creation is existing in God, With God as basis all things exist. Whenever we see anything other, it is as much in existence as we are. The stone is as much existing as the plant, as we are. Whatever is exists, that existence shall have to be honoured.

Each one of us says, I exist, she exists, he exists. It is the basic existence but each one says I AM. As much as you exist, I also exist, so also the stone, the plant, the animal.

The divinity is the base for the tree. Man learned to worship a stone, a plant, a tree, an animal, a human, a deva form, worship the sun, moon, stars, because all that is in existence; its background is the one existence. Upon this, on the background of a blackboard you can write many things but for all the board is the basis. So much variety exists on the basis of the divine law. When we do not see this truth of existence we are away of it. Reyes is here, if he is not here, he still exists. When we sleep we exist in different forms, we exist in different forms, colours, qualities. We see more the quality and tend to forget the background of colour, quality and form. All of us have different constituents, all forms or colours or sounds, symbols come from the same source, to relate to the source is to relate to the truth. If you do not relate to the truth you lose the unity. The unity is gained by relating to the existence which is the basis of all.

To realise this unity of existence practices are carried out. Those who are with that practice ... What exists exists eternally. There can be precipitations from the background of existence. The background remains. What is, is ever. Sometimes it is excessive, sometimes it is not excessive. During your sleep hours can you say you don't exist? What is not in existence, awareness is not. Awareness joins existence; there is no one who is away from existence. When you are sleeping you cannot say, I sleep. Your awareness is not there, it joins existence. When awareness joins existence, existence awakes. Awareness springs from existence. Before awakening of awareness existence was there. The moment you gain awareness you know that you are there. In sleep you don't know that you are there. The stone is there, the stone is in sleep state, the plant is in semi-sleep state, man is awakened, devas are more awakened, solar devas are more awakened and cosmic devas are most awakened. There are gradations of awareness but existence is for all. This existence is what they call the ground which is common for all.

As much as an angel is existing so much a diabolic is also existence. The equanimity of existence is called Shiva. Shiva is in all, in a stone, in the plant, in everything. The existence of Shiva is pure existence. This existence is never propagating. The background for the wall, in a big canvas when you draw all the variety of beings the canvas is the basis for all the drawings. We don't see the canvas; we are more with that which is projecting from the things. The ground is the same. The basis for the football game is the football game. The basis enables the play but does not enable the play. This is what we call god. The background of even consciousness which emerges from it, it cannot know what existence is. It emerges from it, when it gets back from existence there is no way of knowing it.

When do you know that each one of us is? Only when you wake up each one of us says I AM. What where you when you are not awake? Do you remember your name? The background is called the unspeakable. To speak you have to come to the secondary state where you can say, I was in sleep, but not I exist in sleep. The fundamental law of creation is the law of unity. All these different identities have their basis in existence. Everything that is shall have to be related to. Beness exists even without nature. A football ground exists, even at 3 o'clock you go there at 3 am. Sometimes there is play and sometimes there is no activity. The ground is not put to play, it is. It is there whether there is a play or no play.

When you are in deep slumber we do exist, we know that we exist. If we don't exist the awakening cannot come. We wake up in the morning, likewise creation also. When you go into pralaya, there are periods where there is birth and growth of creation, there is duration of creation and withdrawal of creation. This is how for a period there would be awareness. There is a periodicity for the creation.

The second law of universal laws is the law of periodicity. There is periodicity for the cosmos. What is in the universe man should recognize. "Man know thyself." With man the women are not exempted. Human has abbreviation as man. The term man comes from Manu. Man means mind, the universal principle of mind is called Manu. Therefore we are called Manushyas in Sanskrit. The word is taken to different languages, man, human, hombre, Mensch. The man is a good representation of the cosmos. When you start relating to within you are considered a student fit for initiation. Initiation means centring into. In Sanskrit it is called Upadesha, meaning, get nearer to the source of your being.

There are techniques given for this, Adesha. Upadesha, Adesha... If you follow that instruction it will lead you more and more into yourself. The basis for you is but truth. If you touch the truth you see the truth in all. The omnipresence of man is realised by finding out the cosmic laws exist in man.

The second law is the law of periodicity, he becomes two, existence and awareness. Then you know, I am in the hotel, La Mola. Yesterday you were in your own houses when you woke up. When you wake up you

ask, "Where am I?" The awakening is a secondary state; that is the light of understanding. It is on the basis of existence. How long can you stay into the state of existence? Until you fall asleep. There are periods for awakening. If you ask Aurora, at what times do you sleep? She says, it is varying. If you ask at what time you wake up? she says, it is varying. But every sleep has its wake-up; it has its wake-up for the universe and for all beings. The periodicity is present in the present plane. Different periodicity.

A man when he takes birth, one incarnation is ideally for 100 years, full awareness. Your legs function, brain function, all your limbs function, it is 100 years in Kali Yuga, if it is well functioning it is 200 years, even up to 300 years. A dog lives for 14 years, a Master of Wisdom can stay in the body for 1500 years, it is very common. In a man it is 100 years, this is depending upon the different degrees of awareness.

Please come to India, you will know that they see god in the form of scorpions, of some many varieties of forms of light. Coming back to the topic, every form has a period; there is a periodicity for everything.

There are periodicities which are lower in lower planes and higher periodicities in higher circles. The day of Brahma is so many years. The Kali Yuga has 4320,000 years. Four times of Kali Yuga is 1 manvantara. Then there is pralaya, then again he awakens. 50 years of the creator are over. There are times where there is emergence and mergence of creation. According to Veda the creator has 51 years, a huge periodicity. But he too is limited. This is very seemingly large but it also has a limit. There is a limitation for awareness for humans. Every night it merges and every morning he comes forth. When he comes forth he knows what was in his previous life. Awareness has its horizon, our planet has his awareness. The sun's awareness is said to be 100 times more than that of the earth. We should know these periodicities in our lives.

There is a period where we continue to grow with our body; thereafter we don't grow any more. It is generally said that the growth is for 35 years, then it is said to be maintained for 35 years, and then after 70 years it slowly starts shrinking. If you know that you are not worried. If you don't know that you are worried that you are shrinking, that you are leaning forward but that is the law. When you get to 90 years you need a third leg. By 40 years we are adding two more eyes to our eyes. There is a periodicity for our body, a periodicity for our ears, but you should not worry. The period is over. If you know the truth of periodicity you are not worried. At the age of 20 you have so much vitality and you would like to relate to the other gender, at the age of 80 or 70 you won't do it as you were doing before. There is a periodicity for sex, in that periodicity you relate to it. After that periodicity you don't. If you want to play football at the age of 70 it won't work. It is enough.

Likewise in life everything has a periodicity, your vocation has a periodicity for about 35 years. When you are in that periodicity you know when it is over. Life in this body has a periodicity. When the time comes you should know that it is over. There is a period for everything. There is a period for building a family, for a profession, for withdrawal. There has to be a periodicity for withdrawal from all. You have to retire. Even before the nature forces us we are to retire. Beyond noon time tomorrow we have to get away from here. The hotel, if you wish to stay, they don't help you. It is the work of Pluto. He vacates people. If you don't vacate here, the police will come. Before the angel of death comes and takes you away it is good to say, I am ready for it; I am ready to go with you. You should go and sit at the lounge of departure if you know the law of periodicity.

There are many Masters who say, on such and such a day I depart. Master CVV informed his followers that on 12 May 1922 he would depart, he informed before. What kind of awareness he did have? Many don't have that kind of awareness and we don't know the date of our birth, our parents tell us. The mother, father or the hospital inform us, so we know that we are born at such and such a time. We don't know the time of arrival and departure but the ones who know the law of periodicity know. Master CVV departed many times before only to demonstrate that you can depart from the body and can come back. He did it 18 times. Also he demonstrated on one of his disciples and on his wife. Death is nothing but a departure, you continue to be there, you can get in and you can get out. On 12th May 1922 he informed, I don't come back. The followers said, please come back. He said, no. You know that we exist even without the body. I am not the body. Now I decided in tune with periodicity that I depart. How could he know that? The degree of awareness he developed. Also Master MN gave the day of departure.

We are not ready for prayer, for the breakfast. The departure is also late. They are cleaning the breakfast table and tell us, please go. The law of periodicity explains us to get a timely departure. If a wife marries

and gets children around 40 years, she is not in the right time. She is out of the period of conception at the age of 50; if she wants to get children she does not respect the law of periodicity.

(As long as we speak about periodicity the mike also makes itself audible, inaudible). Likewise the plants have a time of blooming and fruit-making season. If you manipulate the tree and have the fruit at any season you only have the glamour of the fruit but only things in time have a deeper taste.

At 70 years if someone marries, can we make a huge party and celebration? Even if he makes, people laugh, it is out of time. That is how there are tremendous amount of periodicity. Spring is followed by summer, the bloom season, the winter, the fall. In each of these cycles what is to be done in due portion this can be know only when you follow the law.

In the life of the human beings every 7 years there is a change, therefore the seers say, let the child get into the full program of education at 7 years and get it in 2 cycles of 7 years or 3 cycles of 7 years then, that is by the age of 28 you should have the maximum of education. He gains skills and can be much focused in education, then let him enter into marital life, this is again 3 sets of 7. 21 years the two would enjoy each other and get male-female energies and get balanced male-female energies in themselves. 21 years they would conceive children. 28 plus 21, 49 years, it is over. In the meanwhile the children grow, attend to their responsibilities. You are already in vocation from 21 years, and family life from 21 to 48 years. From 49 years already you start planning for retirement. Early start by doing this, that is 7 times 7, 49 years is said to be an ideal time to start about a plan to withdraw. So that by 9 times 7, 63 years, you would have fulfilled the personal life, the vocational life and would be able to relate to the future life. Then comes another period of 2 times 7, 81 years. 81 is a good number, you would fulfil 1000 full moons including the blue moons, you would complete 1008 full moons. Thereafter if you continue to live it is a bonus and you try to relate much more to the divine.

There has to be a growth, a sustenance, a plan for withdrawal and a conscious withdrawal. There are periodicities relating to every planet. Uranus gives us a periodicity of 7 years, Jupiter for one full round of 12 years; for Saturn one full round is 30 years. With the help of Saturn we can anchor, with the help of Jupiter we can expand in consciousness. With Jupiter you can cause manifestation of long range activities; with the help of Saturn, 2 cycles of Saturn. There are cycles of Mars, every 40 days there is a new cycle. Every planet has its own periodicity. Following the different periodicities ruled by different planets, it is a dimension.

Then we come to the law of alternation. As I said, emergence and mergence. Expansion and contraction. Ascending sun, northern coursing of sun, southern coursing of sun, new moon to new moon, new moon to full moon. Dawn to noon to dusk to night. One period of expansion is followed by a period of contraction. Contraction is consolidation. You cannot be continuously expanding. Every inhalation has to be followed by exhalation. Everything is alternating. You see the waves in the ocean, the wave comes to the shore and then joins the ocean and another wave comes. You should go into the ocean when the wave withdraws, not when the wave is coming to the shore. If you go with the boat it will throw you farther away to the shore. There is the timing. The day is meant for activity, the night is meant for subjective activity. The day is for activity, there is a subjective light and an objective light. You should use the day for objective activity, night for subjective activity. If you don't follow the law you are out of it, if you don't follow the law and work objectively late in the night, it is not in tune with the law. Most of the people are awake till very late in the night and they don't wake up before the sunrise. They are thrown out of gears.

If you go to the railway station after the train leaves it is away. There is a time for arrival and departure. Be at the time where you can entrain or emplane, otherwise you are missing the plane or the train. You are missing the day if you do not get the rise of the sun, the directly perceptible god, the Sun. He gives everything; he gives his presence, should you be asleep or awake? If you follow the law of alternation you get ready for objective work during the day and subjective work during the night. There are devas of day and of night, the queen of the night. Night hours are meant for certain things, they are alternating. Likewise there are ascending and descending moon phases, ascending moon phases are bringing you much more light, not only sun light. It enables you to develop the etheric body to experience light. You should relate to the ascending arc of the moon.

Today we spoke of 16 moon phases. There are 16 moon phases, the final one which culminates to the complete light, you should relate to it to develop the etheric body in you. You should work with the descending moon phases in a matter to minimise your demands coming from the desire body. It always

says, I want; I want to go there – Kama Sarira. Can you keep a minimum program for your desires? The descending moon phases are very useful for this. The descending arc is for minimising your desires by consciously seeing them and seeing what is essential and what can be left away. By that the desire body gets thinned down. If it thins down, in the ascending moon phases the etheric body of light grows. Otherwise it obscures the body of light. Note the ascending and descending moon cycles and you can work out the growths. The knowers work with the ascending and descending arc. For the ascending arc the maximum is the full moon and in the descending arc he minimised the desire body. This is how the alternating current helps.

Similarly with the sun, when the sun is on the ascending arc, from 22 December to 21 June, there is inwardly an uprising of solar energy. In tune with the sun you can cause the expanse of the energy in you. In the southern coursing of the sun from 21 June to the 22 December, the light that you receive in the ascending arc you can bring down and manifest on earth.

Likewise when we breathe it is an alternating principle in us. Breath is the divinity in you, it is entering in you, when you breathe out, move along with the breath to the top of your head. When you are breathing out along with the upward movement of exhalation it comes to the bridge of the nose, you move up to the bridge of the forehead, with every breathing in you bring in the divinity in you and with breathing out you move upward with the energies received.

Anything that is alternating you have to see. This is the law of alternation. That is a great law. The whole creation alternatingly appears and disappears. Now we are in a visible state but after some time we get into an invisible state. We move into a subtle plane and again we come forth into the gross plane. This keeps on happening. When you are not visible you cannot say he is not in existence. He is in existence but in the subtle plane. Suppose your parents are not in the visible plane; don't think they are not there, only you cannot relate to them the way as before. The beings continue to be eternally. Sometimes the being gets into perceptible layers, planes, sometimes it gets into imperceptible planes. Alternatingly it happens, birth and death. This alternating principle has to be seen and in tune you have to progress.

Up to the age of 49 years you are into the world and thereafter you have to go out. There is an alternating flow; this dimension has to be seen. A wise man plans his withdrawal from 49 years on. Up to a point you grow the tree, thereafter it grows itself. Likewise the life that you build goes on by itself and you withdraw from it.

That is why I give you today for 1.5 hours the laws, the law of essential unity, of periodicity and the law of alternation. In the afternoon I will give you the law of pulsation and ... there are so many laws, I will give you what is necessary for your unfoldment. The more important things I will try to mention, with the other laws you can tune up. Thank you. We meet here at noon time for prayer.



Saturday, 25 June 2016, Afternoon

Metam Me

Let us continue to understand the laws of the universe, relating them to man who is a micro-universe. I spoke about the laws emerging with the creation and the periodic emerging, it is not pure existence. The happening of creation there is the law of unity. There comes the awareness, it takes to an involutory and evolutionary process. We need to understand that the impulse for the creation happens. When we go to sleep we have the proposal to get up the next morning. We carry with us the impulse to wake up next morning. We have spoken this morning, there is an impulse before we sleep that we wake up the next day. There are certain unfulfilled dimensions. What we did not fulfil yesterday we need to fulfil today. What we better fulfil today and by night again some things remain unfulfilled, for tomorrow. Each time we go to sleep we have the impulse to get up the next morning.

The universe gets into pralaya, dissolutions; many beings have not fulfilled their evolution. There are 7 planes of awareness, the minerals, plants... many of these impulses are unfulfilled. The proposal to come back is received by them to come back in the next creation, like the impulse to wake up this morning has come from yesterdays' impulse. It is so with the humans and also with the universe. Innumerable beings go into the state of pralaya without having reached the state of pure awareness. As they get again into pralaya and the seeds remain dormant. They get an impulse to wake up. We have the program to get up next morning. The cosmic beings, the solar beings, the planetary beings come out; each would wake up according to his state of awareness. Same principle applies to the universe. There is a collective push of innumerable beings who are unfulfilled. As we wake up in the morning the spur to wake up is from within. Tomorrow morning you wake up around the same time. It is the time that causes the wake-up. Time is considered eternal. After one day it is the time that causes wake-up. Space is eternal, time is eternal. It is the time that pushes us to wake up. So also for the universe. Taking to the cycles of time, we are habituated to sleep 6 hours, after 6 hours we wake up. There are people who wake up at a certain time; there is a push to awake. Then the activity to awaken comes. Space is eternal, time is eternal, and an interlude happens according to the impulse. Everything is potentially there; it takes birth and starts growing, maintaining and then withdrawing. Then it merges.

There are 5 states by which something comes up and grows and maintains and merges. There are time cycles that bring in and dissolve. Time is also measured in 5 dimensions. Time is measured by cycles. The first set of 7 years is for ..., then the second, thirds, fourth cycle of 7 years. The scriptures say, all is five, that is another dimension.

According to the law of cycles the creation happens. When the push comes there is emergence. What happens when we wake up in the morning? We are awake but don't get up from the bed. We get up but remain on the bedside. Something has to push us. There is no inclination to jump into work; we don't run when we wake up from a deep sleep. Slowly, the urge to fulfil is due to the push from within. This push forward then you progress forward more and more. From awareness you get into the thought what to do, then you take up the knowledge what to do and then you get into action. From pure state of consciousness the nature on account of the unfulfilled urge in you leads you into various states of awareness and you start fulfilling. This push again comes. You get out from the bed, you push to know how to do, what to do and then the push to take hold of the body. We don't take immediately hold of the body. It is a slow process of your slow taking over your physical vehicle.

This is what we call the functioning of Rudra. Rudra gives the push, it is the will. Even at 5 o'clock in the morning there is the push. According to the push you start to begin. Rudra works out the will and he occupies the 10fold man (?). Will, knowledge and action. From awareness we are pushed to will, to knowledge, to action. If the push is not enough you do things slowly. If the push is too weak you do things slowly. There are people in inertia; there are some in poise, in action. There are people who are in a constant vibration, that is what is called the ideal state of Rudra, Shankara. The earth moving around herself, we don't know she is moving. Every morning as we experience sunrise, one rotation around yourself is over. You do not experience that you are moving. This poise is the aspect of Rudra, constant vibration at all times. We do not notice what is happening, that there is a movement of earth around herself. The push of Rudra we call Shankara.

Coming to the law of vibration, the law of pulsation causes the impulse to come forth. You start but you don't come too early or too late. You put yourself to a height. From wake-up to sleep, there are people in a constant vibration. This push of Rudra is of great consequence, without which we can't move. The five sensations, pulsations, senses, the movement of blood and of awareness cause the needed push. Then according to the time cycle there is the withdrawal of the impulse. Rudra has the power for the touchdown and also ... Therefore gaining his vibration is considered very important. Imagine the creator going into pralaya and he is in pralaya so many years. From out of pralaya the creation appears. We are in a great lesson. This causes us the impact to get back, to get up from the bed. You don't feel like wanting to get up. From within there is a push to wake up. Return back to the soul from which we have emerged. That emergence and the mergence happen. There is a push-down on account of our wish, our will. Therefore you have the pull and push relating in pulsation.

The impulse comes from Rudra when he brings a creation. Everything is in sleep, nothing is there. From Pluto comes the light of comprehension. This light is not allowed to express in its fullness because it is all dark and the impulse expresses in a great expanse, for the activity of one light to happen in the universe. In a forest when we start a habitation, we clear the forest and build the house. Then the others come to know, another 35 years. After that, if you go back 200 years before, many cities are not there. We cleared the forests, cleared the animals. It was all darkness. In that darkness there is an emergence. When there is existence of darkness, the animals living in the forest don't agree that we live in the forest. ... Darkness is uttered as awareness. A person who starts a rhythm and as he expands the horizon of awareness is expanding. There are people whose activities are only limited to their house, there are others whose awareness is limited to their country, to their continent. That is how the seers have explained.

How much building you want? According to that Rudra came, he keeps on to clear the ground. The cosmic 3rd ray, then he clears the ground, then the will appears and then the 2nd logos maintains.

The darkness was stronger, the light was weak in the beings. As Rudra emerged slowly the awareness gained strength. It grew in a very gradual manner. The scriptures say, imagine the whole universe as a boundless sea, each bubble grows into a universe like the bubble in the mother's womb forms into a child. The embryo slowly gets two holes as the eyes. In the bubble there happens the mouth, the eyes, the 2 holes for the ears, then there is the spine happening, then the limbs. Then there is a small cute baby which grows and picks up weight.

Initially we were all in the egg but then so much came from the bubble. In the beginning the creator had his own problems. The initial problems are many until the pregnancy stabilises. In pregnancy, be careful until 3 months, then it is more stable. The creation was also taken care by Rudra. It is the law of vibration that sustained the creation. Rudra helped the creator to create. The creator could not properly create, then he got great support from the Rudra, Rudra cleared the ground, then there was the basis for the creation. This vibration can cause gradual growth and contraction.

The law of vibration is of great importance. The strong vibration has an impact on the creation. The vibration of the magnet has an impact on the iron piece through the law of vibration. A very magnetic person can transmit good vibration that the people who relate to him are all harmonised. A person with a strong vibration causes harmony. The flow is put to a poised vibration.

In India when there is a problem in health they worship Rudra so that the flow of life is in tune with vibration. For a very uniform flow of thought it is Rudra, for a flow of speech, the growth of a plant into a tree, giving out branches, stem, leaves, fruits there is a very gentle push that the growth happens. The law of vibration, there is no growth without. The flow of awareness in us is in tune with the law of vibration. Non-uniform action, there is no consistency in thought, action, we can neither speak nor conduct. A consistent influx of energy, that is how Rudra gives the energy.

What is created is maintained by the 2nd Logos. The law that functions in relation to Rudra is called the law of vibration. Along the law of vibration awareness moves and causes the needed life and growth. That is how the field for the universe is created, that is called the field of action, Kurukshetra. It is created by the law of creation, Rudra, through the laws of vibration. That is how the permeation happens. Slowly as it moves it expands. In the horizon it is not so effective as it is in the centre.

The sun is very effective; when it comes to (the planetary plane) the power is reduced 7 times. In the lower planes the matter is predominant and the light is hidden. In the 7th state there is matter imperceptible. That is what we call primordial matter, root matter. As creation happens the matter slowly dominates the

awareness. In a stone you see more matter, the awareness is there, in a plant the density of matter is less. The evolutionary process from higher planes to lower planes, light concedes to matter, and then in the reverse order matter recedes to light. When man has the ability to have the 7fold existence, the fourth plane is the equator. Above there is more light and less matter. We have the comprehension of light, the perception of light. Below the fourth plane you don't see the light, only the matter. Spirit and matter have their optimum combination on the 4th plane, where you have the experience of spirit and matter.

In the process of involution we have a greater degree of matter. Then it returns to seeming nothingness. Madam Blavatsky says, it is all seeming nothingness but apparent something. It is apparent something. Invisibility is happening as we move into subtle planes, when it is invisible we think that it is not there, that is ignorance. 3 fourth is invisible, 1 fourth is visible. Only in the super-causal, the 4th state, there is invisibility.

Each one has come from invisibility to visibility. The energy of the son enters into a fiery thought and goes into the fiery sperm, then it joins the watery ovum. Everything in the womb, you are there before, when you come out you say it is your birthday but how can you say. You landed on the top of the head of the father, but you are there already there. Being in the body or out of the body, there is no non-existence which is once in existence. If there is no ghost how would the word 'ghost' come into our usage? Are there devils or not? They are there otherwise the idea would not come. Is there God or not? How would the word come out unless there is God? You cannot name a thing which is not there. Sometimes it takes to form, sometimes it does not.

A 5 month old baby, your son, then take out the photo of you, you say, that is Josep, but what is Josep now? The form is changing. The form changes, I remain the same. I continue to be even before I enter the body, I continue to be as a baby, as a boy or a girl. Even after I continue to be in a changing form. We identify with the identity of the form but not with the indweller of the form. This form keeps changing. A Master of Wisdom can see a being in his previous form, his present form and the future form because he relates with the essence but not the form. Beings keep growing there can be the evolution of form. We take to a body of golden light, diamond light and even beyond. There are states of awareness which can happen.

Humanity is now taking a U-turn; one 7th of humanity is taking a U-turn. Some are in 1st standard, some others in 2nd, standard, others in 4th, 5th, 7th. There is an inpour for the beings. There are schools in all planes. Vibration causes the needed movement. The law of essential unity, of periodicity, alternation, vibration, the law of involution and evolution, and then the non-causal reflect. There is the law of cause and effect. The entire we have to understand, the impersonal action and personal action. We don't get into the cycle of cause and effect. Doing anything, there is a because, there is an effect. Otherwise it has an effect; there are two things, one is impersonal action for the general good, for the whole creation. There is no because.

The cow does not drink his own milk, it is for others. All function for the benefit of others. There is no why. Where there is cause and action there is not effect. The law of action enables us to experience without getting entangled. We speak of the great architect of the universe, Vishvakarma. He said, learn to live for others, then your welfare is taken care of. This is the law of universal action. If the family is moving around themselves, there can't be a constant movement around oneself. There is no weekend for the planet, for the sun, for the 5 elements. In creation there is no weekend. That is why the most sacred scriptures say, there is no recreation here. You want holiday but does your heart get holiday? If your lungs are on holiday, what happens? This holiday is but a sickness of human mind. Creation is one continuous process. The heart is ever on duty. The awareness is ever flowing. That is the law.

One for many, not many for one, not one for oneself. The one who cares for himself is considered a "raka", a demon. Each being is being taken care of by nature. There is the law of universal action which is impersonal. As long as you stand in tune with it you move forward without consequence. You keep on gaining when you think of others. The moment you think of yourself you create a loophole in awareness. Tomorrow we continue these thoughts and continue with some more laws. The law of economy, the law of synthesis... those laws we shall get into tomorrow. Thank you.

Sunday, 26 June 2016, Morning

In the morning, there was a fire ritual outside the hotel. At the end of the ritual, the devas blessed the assembly with a small drizzle.



Metam Me...

Hearty fraternal greetings and good wishes to all the brothers and the sisters.

We have come to the final session of the talk which I resume to conclude by 11 o'clock. Then we shall have a short break and will have blessing to the children and the eldest person of the group. She has been brought here to be in this class. It is the will of the soul that enables us to come. Thereafter we will have the noon prayer which we will conduct in the form of the Global Peace Prayer. Thereafter we have lunch. I continue to relate to the group. That is how it is fixed.

Coming back to the theme of the divine laws. We spoke about the law of essential unity and of periodicity, of alternation, ... of evolution and involution, the law of action. As I explained before the creation is said to be a field of action. All are in action according to a rhythm. The law of rhythm becomes a part of the law of action. The rhythm enables us in good tune. There are rhythms of the early morning, of the "fore-noon", of the afternoon, of the evening and of the night. The law of rhythm enables us to stay in tune with nature when we follow the rhythm.

The day is divided into 8 parts. It is a periodicity. The first part of the day is counted from 3 am to 6 am. That is the time best suited for meditation according to the scriptures. For meditation the best time according to the natural system is from 3 to 6 am. Those who give most importance to meditation think of the time between 3 and 6 am. We are a bit behind. We meditate at 6 am. It is not bad but it is the next period of 3 hours. You receive the energies of the dawn, of awakening related to awareness; you receive them into you and you are much more aware. That is how the morning rhythm is originally meant. The modern humanity does not ... as we wake up. Early wake-up is an indication of energies attuning to the nature. As we wake up, everyone is suffering from inertia. We have to find out to live in tune with nature.

As the day progresses we are progressing into objectivity. When the day concluded you want to conclude your objective activity. The twilight hours are of great importance, in the morning and in the evening, in the morning it is from darkness to rise. In the evening from light to darkness there are changes. This has to be noticed. From day to dusk, there is a change of energy, when there is a change of energy we should remain quiet. The before-noon is different from the afternoon. The afternoon ends in time after the sunset. The time of the evening ends at midnight.

From morning time to noon, from noon to dusk, from dusk to midnight. The day is one cycle, the month is also. The month of moon is seen as a month of 4 quarters. The nodal points of the lunar calendar, changes require to be observed during the full moon hours and new moon hours. There is a half-moon of the ascending and one of the descending order, both are different. In the second half moon the earlier

revealed half-moon is hidden. It is not the same half-moon. In both half-moons one half is visible and the other is not. There is an invisible status to relate to us, in tune with the cycles of the moon, and also the cycle of the day. The time, the movement of energies and the subtle changes.

In the year we also have the different phases, the spring equinox, the summer solstice. From Cancer to Capricorn it is called the night. Libra has the annual midnight. Even our lives shall have to be divided in 4 equal parts. Suppose we live to the full cycle of 84 years. Each quarter has 21 years. From the birth to 21 years, from 21 to 42 years to develop. To build, 42 to 63. From 63 to 84 to withdraw. Planning in tune with the span of time. That is what I am explaining to you.

As we progress in life we have to develop as much studies as possible. Then we should be able to sustain ourselves and a right partner. Having not a right partner you shall have problems. You cannot think of having a partner until you are not able to give him support. If we haven't developed enough ability to support ourselves and the partner we will have a problem supporting ourselves and the partner, and then the children. First we have to build the first quarter, then the second part is offering the skills to society and to a partner. Third quarter to sustain, the 4th quarter we hand it on to others. From evening you should start withdrawing. The last quarter of the day you would withdraw.

So also as we are approaching the new moon where the moon wanes. Towards the new moon the moon becomes very thing, meaning less matter, more awareness. First step out your activities then withdraw. The rhythm is a part of the law of action. The entire discipleship is about the law of right action. Unless the actions are in tune with the law you cannot experience the harmony between you and around you. Your inner harmony can add harmony to the surroundings. When the inner harmony is disturbed a disturbed person also disturbs the surroundings. Harmony should start with you, poise should be with you. Let the discipline commence with you, unless we are disciplined the energy of discipline cannot come. A father cannot be disciplined, it does not work. He does not carry the energy.

Once upon a time a man trained a dog, a dog behaved like a human. He said good morning to the dog, the dog also said good morning. He said, I love you, the dog said, I love you. He thought to show the dog to the king. He was welcomed with the dog to the royal court. The man entered with his dog, kneeled down before the king. The dog kneeled down before the king. The father in the same way when he is not disciplined the child cannot be disciplined. The rhythm shall have to start with oneself. We follow those who are elder. Therefore the seers, the Masters of Wisdom who are elder in awareness, we follow them in awareness. They say you may also follow me. A wise man does not impose, only inform. The actions help but not the speeches. The people give very good speeches but in their own lives if they don't live according to their speeches they will have no impact. The nature around you when you are in tune with it, it supports you. Some may have good habits but not virtue. Good habit should come from good virtue. If one has good habit but not compassion, if one has good virtue but not good habit, everything can change.

There is as much black magic as there is white magic. When you are virtuous and rhythmic you are effective. When you are not virtuous but vicious and rhythmic, it is of no value. Rhythm is common for both, the white and the black magician. There are many good persons who are good for nothing, because the abilities are not developed through the truth. The groups all over the globe they are all good people, they have good tastes, they want to do good to the society but are very little effective because they haven't developed good rhythm. There are other people who have very little good will, they are very effective but how we can expect anything good for the world? We cannot see a great progress when there are no abilities developed. They are good people. That is why we say he is a good man but good for nothing.

Once it so happened, a disciple of Master Morya who had developed the thought, the next century will be better, nothing happened. How many centuries they would have failed? He had been there already during the times of Krishna and even before. This disciple asked the Master, Master when would really the good times come? The master said, until the ... You can put a writing on the wall: tomorrow I shall be better. Again tomorrow. ... When the disciple asked the Master, who ... When you are effective. The disciple thought he is effective. He asked the Master, don't you think I am effective? The Master smiled. He gave him a scripture to copy within a month. He said, a 1000 copies. They were writing on the palm leaves. He went to a scribe who wrote on the palm leaves. The scribe said, I don't have enough paper, I need 1200 leaves. I will make sure that 1000 are valued. You have to bring me by 26 July. The disciple gave money and said, it is important, and make sure that it is ready on 26 July. On 26 July the disciple came back, he had given the paper and the money. After the disciple left the scribe, another disciple of a black master

came to the scribe, he wanted a scripture of 1500 pages to be scribed in 10 days. The scribe said, I have no paper, I want money for the paper. The black disciple took out the dagger and said, see what you do, if not I will kill you. So the scribe did the work, he did it with the money given by the good disciple, the black disciple controlled every day how much work was done. Daily there is a WhatsApp call – the black disciple uses WhatsApp and Skype, he does not pay. He telephones every morning and every evening to know how much the scribe worked. The scribe cannot lie. The good disciple came after 30 days and he thought, I gave the money and the paper; the other did not pay anything. The scribe copied in 10 days and gave the copies to the other disciple. A month after the good disciple came to the scribe and asked, what happened to the scripture, to the money? The scribe said, I had a crisis and had to use your money and the paper. Then the disciple went back to the Master and the Master asked, are you effective? The Master said, the other is much more effective, he got the work done in 10 days, he did not pay and did not give any paper. There has to be virtue associated with ability. If there is only virtue without ability you will become a person who cannot support himself, and if you are only able you will be exploiting the whole environment.

America got freedom through disciples who were very effective, also down to South America; they were guided by masons who were not only virtuous but also very effective through their rhythm. Vitality comes through rhythm. The law of rhythm makes you very rhythmic and effective.

When you bring rhythm into life slowly you would have a rhythmic day and rhythm would enter into all aspects of your life. You would have good rhythms of work, food and rest. Everything would be in a rhythmic manner. When everything in your life is rhythmic, your speech, utterance of thought also tends to be rhythmic. You will develop certain dimensions which normally are not there. Like an iron piece becoming a magnet, that is the beauty of rhythm. It is a part of the law of action.

The fundamental principle relating to the law of action – we have a right to act but not for the fruit of action. That is the fundamental principle. The humans have a right to act but not a right to fruits. This is not acceptable to humans because they think, we act because of fruits. What fore shall we act if not for good results, what fore shall we play if not to win? When you work with tension, the action is not joyful and not at its optimum. You fail in your action and eventually also in your rhythm. Action tells, keep acting, don't relate to the fruits, they are not for you but to the surrounding life. Your action is for others. You shall see what it is for others. If it is for you you shall prepare for staying.

The fruits of the tree are not for the tree but for others. The shade is also not for the tree but for others to gather in the shade of the tree. Does the tree think off it? In Spain it is very common to have very hot days. You look for the shade of the tree and gather there and already feel the difference. Standing in the shade of the tree the same breeze becomes cool. We feel comfortable but what shade does the tree receive? Is it taking a chair for himself? Do we pay when we are in the shade of the tree?

In nature there is always one for the other, one for many. If one can help for 1000, 10000 people. If he lives for himself, what is so big that you live for yourself? The law of action fundamentally says, get out of the thinking that you act for yourself. Those who take care of others are taken care of by nature. Trust in nature. All great things done by men are done by trust in nature. You are also taken care of.

This is the fundamental law called Yagna. There are 2 words in Sanskrit, Jaya and Yagna. Yagna means, act for others. Nature will take care for you. You are fulfilled, this is called Jaya. It is an interchange of letters. If you learn that your life is for the good of the others, your energies keep flowing into the surroundings you create a fountain. When you see a fountain you are very joyful. Everything is springing from within to the surroundings. You see a little pool in the side of a river. A little pool is the opposite of the spring. One keeps offering itself into the surroundings but the whirlpool shuts everything from the river. The fountain keeps offering, it gives you joy. When there is an offering it gives joy. When there is a gathering there is fear, tension. If you find a person who keeps on drawing from the surroundings people don't entertain with him and don't accept him: Don't go to him, he affects you, don't go to him. The one who gathers for himself all the time is working out his limits through a state he creates for himself.

Today education only teaches how to gather money, power. There is such a heavy food intake. The anxiety for you, growth, wealth, all for you. It gets into a whirlpool energy. We speak of the whirlpool energy transforming into a lotus. The chakras are like a whirlpool keeping the awareness down and down. You only think of your children, your family... you have fear, suspicion, lack of trust. How much healthy food you will eat, you will die, that is how it is.

The law of nature is otherwise, it tells us, look to the plants, it eats for the others, the minerals. Even before you go to the cow to milk it and the cow does not give milk but say, 10 francs. The devas are for others, the elements are for others. All planets are for the solar system but not for us. The planets go around the sun for millions of years; it is a concern for others. It is a planetary angel. Every kingdom demonstrates, I am acting for others. You are in a field of action, if you are not in action you would fall. Action is essential. Action is of 2 kinds, for oneself and for the general good. You survive and grow when you act for others. Only when you think of rhythm and manipulate it makes things still worse.

That is how the whole human game is, one manipulating the others. The developing countries manipulate the developed countries and vice versa, that is causing problems. Trying to preserve our borders only for others. The wisdom is in unity, not in division. When there is an effort to unity there is evolution. European Union is not a today's thought. It is in the plan, it is in the divine plan that Europe shall be a strong union, it was envisioned by an initiate who was guided by a Master, it was Napoleon Bonaparte. Before this, also Alexander had this vision. It would give much good to the entire Europe and also give balance to the east and west. This only can happen when there is a strong union of Europe. But people think how they can come out of the union.

The same with the group, when there is a strong personality they do not integrate. The provinces do not integrate, they want to separate, Catalonians, Castilians. If all in Europe try to get out and don't think of what they can offer it falls apart. They should think what they can offer to the whole. What is it that I can give them? Then I am a fountain. Everywhere I go, we only see what we can get.

Wisdom of the scriptures is a process of overcoming degeneration and destruction. As I wake up in the morning until I go to sleep in the night, think what you can do to share and how you can support the people around. The universal action is called nature; it is an act of one for many. It is the highest situation, many for one – that is why the monarchical system had to go away. Because all for the king, it is a hall of mirror, a horror hall. Precious stones, gold coating on the dome, golden cave, golden crown – whose money is it? So many for one. What happened, instead of one there are 10 now, or a 100. Nothing changes because the attitude of humans as a group changes on a person to person, individual basis. When a person totally transforms to live only for others, society profits a lot from him. There are now business men who are adopting African, underdeveloped nations and think, let us help a nation. That is, they are released from their personal conditioning. As long as man thinks for himself he is in a self-conditioning process he is imprisoned. If he thinks of others he is released.

We cannot have hungry men while on a daily basis we waste food. Can we say we are responsible? There is too much storage, if you open the wardrobes there are so many shoes. When you think of others and their needs and acts of their fulfilling, it is already an act of goodwill.

When I went to Cuba I found group members who attended a group live, they were walking like from Barcelona to Paris. I was stunned – You walk all the way for the meeting? .. When we work for others' benefit we are in tune with the universal law of action. Otherwise you get more and more conditioned. Keep acting for others. For that you have been given the breath, the heartbeat. Bhagavad Gita says, there are two ways of action, you chose which you like. You can act for your own benefit or the general benefit. With the second method your awareness grows to encompass the whole planet. The first is called a process of creating karma, fate, while the other is called a process of Yagna, becoming immortal. A wise man keeps acting but not for him.

Once it so happened, in South India there was an initiate who had to go to Delhi to speak to the Moghul emperor Akbar because his province is suffering from the aggression of the neighbouring province governed by a prince of the Moghul emperor. Akbar did not step in. But the neighbouring provincial head which was aggressive to him, wanting to annex it. Akbar did not want annexation. An initiate from the province said, I will go and meet the emperor - which is not an easy thing. He was a wise man and old also. He went nearer to Delhi and he enquired. Normally when Akbar moves out on which road he moves more. He picked up land in the area where Akbar would pass through. There he planted Akbar trees with the expectation Akbar would pass through. Akbar passed through. The old man planted the mango garden but he is so old. It was interesting to Akbar. He dismounted his horse and came to the old person and asked him what are you doing here? When will you have the fruit? Then the old man smiled. Since when mangoes are eaten? From generations – If grandfathers would not have prepared mango trees we would have not mangoes to eat. I may not eat the fruit but the fruits will come, I trust nature. I may not be there

but the mangoes shall be eaten. Your being in the body should be of benefit the humans in the future. Akbar was touched that he is an old man and prepares a garden where the future generations would be benefitting. Akbar asked him where he came from. Then the initiate informed about the province and the problem with your assistants there. The people in the province love you but the neighbouring province wants to invade, so you will be remembered as an aggressor. So Akbar sent the ruler of the neighbouring province to Mecca. Wise men think of acts of good will because they know, as long as breath is given so long I shall live a life of good will.

We have overturned. Our president, Josep, is very ambitious to draw as much wisdom as possible. There are many more laws, for the youth, the old men, the teachers, business men, the entire society, ... so many laws have been promoted by our common ancestor whom we call – we only have one ancestor – Vaivasvata Manu. He gave all the laws when he brought us all from the other planet which we call now moon. It is our old house. This is a new house. The man who brought us over here, the Vaivasvata Manu, he gave the laws how to live on the planet, to live and to leave in a good way. Those laws are eternal laws. I gave you 7 laws and you can ponder upon to see what can be brought into your daily life.

Now let us make a blessing for the pregnant mothers, the children who have just arrived and then for Pillar, the grandmother, she is really grand. Before the group life I received a mail that she might not come but to the astonishment to the whole family she came, participated in the meditations and the whole teachings. We honour the mother Pilar and also the daughter Pilar. At the end we do a prayer. Thank you.



Monday, 27 June 2016, Afternoon, Home of Miquel and Rosa

(A small funny statue of Master CVV within a triangle, representing the Great Bear, Pleiades and Sirius, was presented to the Master): "Master CVV in new model pituitary" (jokingly)



My fraternal and friendly greetings to all of you.

Today we commence the 7th year of the arrival of Lord Krishna into this serene place. In 2010 May Call was celebrated in Nuría. Thereafter, we made it to Örrius, to the house of Rosa and Miquel. To their request, I and my daughter Shanti installed the statue of Krishna here and ever since I made an annual visit after the group life here. It has become a tradition that every time we come to this corner. Not because we come but because he pulls us to this corner. The Lord pushes all here for a while in this corner.

He is called Krishna because he is invisible. The meaning of Krishna is the invisible one. One may join him, every being may join him in Samadhi. To see him requires a different apparatus. Lord Maitreya regularly is in dialogue with Krishna. Lord Maitreya is considered to be the true representative of Krishna on the planet. Lord Krishna, when he took to a form and moved on this earth, the one whom he most liked was Lord Maitreya, more than Gopis. The Gopis live in the presence of the Lord and are in a very blissful state. Maitreya was also like that but the Lord said, he can be in a blissful state and also make some work for me on the planet.

To stay in bliss and also do some work is not so easy. Lord Maitreya said, let me be in the bliss but Krishna inquired, Would you like to do what you like or would you wish to do what I like? Naturally we have to see with anyone that we do what he likes. That is love. If out of love I give you pickles because I like pickles,... not all like what others like. Krishna said, if you like me, you should do what I like, not what you like. If you do what you like you may do it but I don't like. Then Lord Maitreya said, But the gopies are like that and you like them. – Yes, I like Gopis but I like you much more that I want you to do something. I want you to work for the beings who are no other than me.

If you see the Scriptures, they speak of Gopis in the highest form of Samadhi. Maitreya is also THE Master of Yoga on the planet, meaning, he is the foremost yogi on the planet. When he closes his eyes, he is in Samadhi. Like the Yogis he is in the presence all the time. Krishna said, it is ok to be in Samadhi all the time but do some work for me. When in Samadhi, if you do the work I say you keep having the same association. Whenever you are at work you think of Me because I have entrusted the work to you. This is also Samadhi. In Samadhi you are relating to the Omnipresent One but in the work you are also in Samadhi relating to Me in all.

To whomsoever you are relating you are only relating to me. If you relate to the plant, you are relating to Me, to the animals, to the humans, to other Masters of Wisdom. You are only relating to Me. With anyone in the universe you are relating you are relating only to Me. This Samadhi is not disturbed. This is Maha Samaj Samadhi.

When you add the understanding that all is Me, you are always in Samadhi, what is the problem? The state of Gopis is not disturbed but additionally you are doing something on My behalf because I need someone who works for Me, like the 3 Logos work for Me, like all cosmic, solar and planetary devas. By working for Me you are in association with Me. Therefore Maitreya had to agree. He had no way but to agree.

For that reason the Lord gave the extra-terrestrial vesture he had to Maitreya. It is an extra-terrestrial vesture which had been prepared by the then World Teacher. When Krishna was arriving on this planet, the 5 elements on this earth were not adequate to receive him on this earth. So they had to create a vesture, a form, a body of light with the help of Vedic sounds never uttered before. They were conceived by the then World Teacher. He formed a team of Vedic seers. Through the sounds he conceived they could form a body of light of the 5 extra-terrestrial elements and into that form Krishna could descend. First he descended into that body of light, meaning, it is much more pure than the 5 elements of this earth. That is what we called as Aprakruta Sarira. Prakruta means our nature, Aprakruta means, not our nature. A kind of body was formed which was much more pure than the causal body we can produce. And later he imposed himself to the mother of Lord Krishna. That is the true immaculate conception. It has been copied by Jesus. That is a different story.

Even before he imposed himself to his mother, he appeared in the prison in a huge form with four heads. In one hand there was the wheel, in the other hand the conch, in the 3rd hand the mace and in the 4th hand the lotus, such a brilliant form. The father of Krishna kneeled down and worshipped. He said, on account of the prayers carried out by the seers on the planet and the devotees of this planet and on account of the prayers of the Mother Earth I have decided to come in all My splendour. This form imposed on the baby which was to be delivered. For the world only the baby is visible but no Me. You can see because you have done enough prayers.

He imposes and as a one month old baby he kills a demon. It is his form. In every action there is behind the invisible, in every action. It is because of that form he multiplied many times and even caused invisibility to the visible form. And the invisible here and the visible there, and he could be also simultaneously visible at various places.

He had 8 wives. Once a cosmic seer wanted to see how he was able to manage 8 ladies; it is not easy. So when the seer called Narada, when he thought so, Krishna smiled. By the time Narada came he has multiplied himself into all the 8 houses. In the first house he (Narada) goes He (Krishna) is there. He could not understand how He could be in this house and the other houses. Then he asked Lord Krishna how it is possible. He said, you are thinking of the house but not of the beings. Whosoever looks into the core of his own being he finds Me. That is the beauty of Krishna. All supernatural activity He conducted over 120 years with the help of the extra-terrestrial body he had. Before he departed into the universe he gave the body of light to Lord Maitreya to make his job easier. Therefore Maitreya can give his presence anywhere on the planet whenever you seriously invoke. Maitreya can give this body to anyone on the planet when there is a need. Maitreya gave the body to Lord Adi Shankara to make a great renaissance in India; he gave all the scriptures anew. It was also given for some time to Buddha, also to Jesus. These are the 3 instances where the body of Light was bestowed to carry out a planetary initiation.

The way he functions is not perceivable even to the best seers. Many times Maitreya tried to know what the Lord was thinking. It was not possible. Only when he intended communicating to Lord Maitreya, when he decides to communicate Maitreya enters in work. When he did not decide to communicate Maitreya could not perceive. So all seers concluded that Krishna is the most imperceptible one because he is the Omnipresent One and can be contacted only on the top of your head and not at all times. That is why he is called Krishna. That is why this stanza. That is why he is called Krishna and Govinda. Govinda means, he is the owner of all the universe including all the beings. He only forms the basis of all our existence. Anything that is in existence, all that we see that it is in existence; the very existence is called Krishna. That is the most interesting and most incomprehensible thing. That is why we say the Lord is incomprehensible. He is the basis for every formation, cosmic, solar and planetary and beings of all the planes, formation of all the planets. Everything belongs to that base, without that base nothing is visible.

To stay with that base, he is the owner. We say we are owners of this house but when we are outside we don't know what is happening here. When we come to La Mola hotel, we don't know what is happening here. When we are here we don't know what is happening there. But the beauty of Krishna is, he is all-permeating and he knows which being is doing what where. That is why when a teacher wanted Him to bring a dead son back, he (the teacher) knew already in his childhood what is there because Krishna was his student. Krishna said, because you were my teacher I have to show my gratitude to you. The teacher said, you already paid because you decided to be my student. Krishna said, no I must pay. Then the teacher asked his wife, naturally. He went into the kitchen and asked his lady. The lady also knows who Krishna is. She said, long, long we had a son, he passed away when he was an infant. The mother in me wants that baby. Then he (the teacher) said, those who passed away can pass away and cannot be brought back. But the Lady said, he (Krishna) can do because he is Krishna.

So the teacher informed Krishna. Krishna said, close your eyes, and after a few minutes the boy was there. He said, the boy will live with you for a certain time without relating to his body. He did so with another seer of the universe who knows who is what. That is one, he is the only one who is called Govinda, there was nothing impossible for him. That is why this Govinda, Govinda. Sri Krishna Govinda Hari – Hari is a name of the Lord meaning the moment you invoke he is there, the Descending one, if you pray He immediately manifests vertically, that quality is called Hari. Murari, another name, means, the neutraliser of egoism. If you wish to be utilising your separative consciousness it should be in tune of the universal consciousness, that is the best. Sri Krishna Govinda Hari Murari Natha. Natha means the husband. The seer said, he is the only man and the rest is all females because all are dependent on him, all beings in all the universe; therefore he is the only man and the rest is depending as female. And he is called Narayana. Narayana means, he is the one who presides over the cycle of involution and evolution. There is an involution from the emergence up to the physical plane and then again an evolution up to the cosmic centre. The one who presides over the cycle is Narayana, meaning the upward and downward movement. Ra means evolution movement, Nara means involutions, ayana means movement. Sri Krishna Govinda Hari Murari Natha

Narayana Vasudeva... He resides in the heart lotus. There are thousands of names of the Lord. Since you played that song I thought to speak about these names.

The one who gave the names was once the greatest gnostic in India, there is no one comparable to him in India. He went around India three times. Wherever there were knowers he went around and discussed with them and they had acknowledged that he is the most knowledgeable one. Such a knowledge. It is an enormous knowledge. At the height of his knowledge he had the touch of Krishna. Then he became an ecstatic singer. Suddenly he became a singer, all the knowledge had transformed into singing and when he was singing everything around was transforming into Krishna Consciousness. He is the one who started Hare Rama Hare Krishna. When he started singing Hare Rama Hare Krishna, all the fauna and the flora transformed into Krishna Consciousness, the planets, animals, cows, rivers, even the rivers out of ecstasy became bliss. He is the one who went on singing with his two hands up and singing unmindful of the surroundings. His name is Chaitanya Maha Prabhu. Maha Chaitanya, he is such a super-consciousness. Prabhu means the Lord of Super-Consciousness. Prabhu is the Lord, Maha Chaitanya means the super-consciousness. The lord of super consciousness he became and wherever he went everything was transformed. He is the one who gave the mantra Sri Krishna Govinda Hari Murari Natha Narayana Vasudeva. We listened to the song before the prayer and in prayer I felt that I should explain the song. Thank you.

